LANESBOROUGH VILLAGE FIRE AND WATER DISTRICT
20 Bridge Street/P.O. Box 1504
Lanesborough, MA 01237
(413)442-5916 info@lvfwd.com

BOARD OF COMMISSIONER'S MEETING October 02, 2026
20 Bridge Street, 10:00 a.m.

The Lanesborough Village Fire and Water District held its regular meeting at 20 Bridge Street, Lanesborough, Massachusetts on Friday, October 2, 2026 at 10:00 a.m.

Roll call: Present: William Prendergast, Chair; Mary Reilly, Board Member; Aaron Williams, Board Member; Mark Siegars, District Counsel; Kevin Swail, Superintendent; Katie Lemanski, Treasurer; Cindy Roughley, Clerk.

Also present: Joe Popielarczyk, Tighe & Bond

William Prendergast opened the meeting at 10:00 a.m.

1. The warrant and payroll warrant from September were reviewed and signed.
2. Mary Reilly made a motion to accept the minutes from August 28, 2026, September 10, 2026 and September 21, 2026. Aaron Williams seconded the motion. All in favor, motion carried.
3. There were no public comments.
4. Joe Popielarczyk from Tighe & Bond stated that the design for the Bull Hill Road well project is 90 % (ninety per cent) completed. The slow down has been due to the permitting (environmental and land use permits). He stated that the funding assistance received from the USDA and the Massachusetts DEP has been great. The USDA has stated that they really like working with the Lanesborough Village Fire and Water District on projects. An asset management plan is important to provide a comprehensive road map for the USDA to review projects.
   There is a two year time frame to spends the funds – by December 2028. Mr. Popielarczyk provided a detailed agenda and list of items to discuss. These are to be included in the minutes. Each item was reviewed in detail.
   Mark Siegars spoke about the need for interim funds for the project and possible bridge funding. Mark Siegars has submitted an application for interim financing. Mr. Popielarczyk stated that the awards so far from the agencies has been unprecedented.
   Mark Siegars mentioned that a sign, different from prior projects, should be made and displayed at the work site. The contractor working on the project will do that.
   Land acquisition for Zone 1 was discussed. The Mass DEP regulators prefer that the land is owned by the District. Joe Popielarczyk stated that area is a regional aquifer and has a connection to the Hudson River. This area could potentially be a place for another well in the future.

There is a conservation meeting being held on October 5, 2026 that Mary Reilly and Mark Siegars will attend, and a planning board meeting on October 19, 2026 that Mark Siegars and Tighe & Bond will attend.
Joe Popielarczyk stated that the WS-20 permit application should be completed and submitted to MASS DEP before Thanksgiving of this year. The Board of Commissioners reviewed the design plan from Tighe and Bond for the well house. Construction time is about one year. The estimate provided was for the cost of $ 2,900,000.

5. Miner Road update: there is no update.
6. Financial policies: Aaron Williams made a motion to approve the Reserve Stabilization policy, the Cash Handling policy, the Debt Management Policy, the Position Control Policy, the Procurement and Purchase Policy, and the Tailings Policy. William Prendergast seconded the motion. All in favor, motion carried.
7. Legal issues: Mark Siegars received a letter via email from Lauren F. Olanoff, Esq. who is representing Barbara Davis-Hassan. The letter stated that the Water District's request for access to the property at 60 and 63 Bull Hill Road is denied until they become familiar with the matter. Mark Siegars to respond to the letter and ask for an update. An appraisal can be done without going on the property. Kevin Swail to speak to surveyor regarding the matter.
8. Discussion regarding a future water main install from Swamp Road to the former mall property and a letter sent to the Legislature by the Town Selectboard. Mark Siegars suggested that a letter be sent to Senator Paul Mark and Representative Barrett explaining the history of the water source at the property and the failed fire flow tests with Pittsfield water supply, the estimated costs of a new water line to replace the old water tank, and that funds be earmarked for the purpose of the new water main.
   Mary Reilly made a motion for Mark Siegars to draft the letter requesting financial assistance to support the Town's effort in redeveloping the water infrastructure at the former mall property, and to send it to Senator Mark and Representative Barrett's offices. Aaron Williams seconded the motion. All in favor, motion carried.
   Aaron Williams made a motion to approve Tighe & Bond's contract for the water main on Swamp Road, contingent upon approval from the Mass One Stop program allowing the District to redirect the use of funds. Mary Reilly seconded the motion. All in favor, motion carried.
9. Website update: Cindy Roughley to post an announcement on the home page of the website that due to a recent software conversion, the FY 2027 Second Quarter bills for flat rate customers will be going out mid to late October.
10. Treasurer's report: The reports for payroll and the warrants look different because of the new Vadar software program. There was an issue with the Vadar program install and pulling data from the Town's system. The representative from Vadar was to conduct some training with the Collector at Town Hall.
11. Assistant Superintendent job update: Kevin Swail reported that he has not received any additional applications. He contacted both the Mass Rural Association and Western Mass Water and they will post the job opening on their websites. Chris Wheeler can work part time and has been training. Mary Reilly made a motion to hire Chris Wheeler as a part time employee at the current part time rate and requested that

he attend the next meeting to meet with the Board of Commissioners. Aaron Williams seconded the motion. All in favor, motion carried.

12. Superintendent's report: Kevin Swail reported that work on Algonquin Street has been completed. Squanto Road connection to put in a loop to an existing water main is not feasible because the roads do not connect. The service lines can be insulated from the water main to the curb box, and that is on the list to be done. Taconic Landscape is drawing up a proposal for an easement line for the Jackson property.
13. The next Board of Commissioners meeting will be Friday, November 6, 2026 at 10:00 a.m.
14. Meeting adjourned at 1:35 p.m.

Attachments: Tighe & Bond Agenda for meeting
Copy of letter received from Lauren F. Olanoff, Esq
Copies of application for and grant agreement with the USDA

Meeting Agenda

Tighe & Bond

Bull Hill Road Production 90% Design Meeting

Attendees:	Kevin Swail, LFWD	Joe Popielarczyk, Tighe & Bond
	Mark Seigars, LFWD	Mary Reilly, LFWD
	Bill Prendergast, LFWD	Aaron Williams, LFWD
Location:	**20 Bridge St, Lanesborough, MA 01237**	
Date:	**October 2, 2026**	
Start Time:	**10:00 AM**	

1. Project Scope
    a. USDA Funding Assistance
    b. MassDEP Drinking Water Program Permitting
        i. BRP WS-19
        ii. BRP WS-20
    c. Water Management Act Permitting
        i. WM-03
    d. Environmental Permitting
        i. Project Notification Form (PNF)
        ii. Massachusetts Environmental Policy Act (MEPA) Environmental Notification Form (ENF)
        iii. Conservation Commission Notice of Intent
    e. Land Use Permitting
        i. Planning and Zoning including stormwater
    f. Preliminary Design
    g. Final Design

2. Tasks Status Updates
    a. USDA Funding Assistance
        i. Submitted Water Environment Program application May 2026
            1. Received approved WEP funding on 9/11/26 ($500,000 grant with loan)
        ii. Completed SF-424 form to revise Emergency Community Water Assistance Grant (ECWAG) application June 4, 2026
            1. Received approved ECWAG funding on 9/11/26 ($1,000,000 grant)
        iii. Is there a timeframe for spending the funds?
    b. Community One Stop for Growth Rural Development Fund
        i. District awarded a $500,000 grant
    c. MassDEP Drinking Water Program Permitting
        i. BRP WS-19 Approval of Pumping Test Report
            1. Submitted to MassDEP on September 9, 2026
            2. Administrative review deadline October 27, 2026
            3. Technical review deadline January 31, 2027
        ii. BRP WS-20 Approval to Construct a Source of 70 Gallons per Minute or Greater
            1. Per MassDEP, need to wait until WS-19 permit approved before submitting
            2. Will submit ASAP to start the clock on MassDEP's review
            3. Published review durations are:
                a. Administrative review: 24 days
                b. Technical review: 48 days (after the 24 days)
            4. Land acquisition status for Zone 1?
    d. Water Management Act Permitting
        i. WM-03

1. Application submitted on August 3, 2026
2. Administrative review deadline: September 2, 2026
    a. Tighe & Bond provided supplemental information requested (Final Source Report)
3. Technical review deadline: November 13, 2026
4. Per MassDEP, we are expecting comments shortly

e. Environmental Permitting
    i. Project Notification Form (PNF)
        1. Completed and received response from Stockbridge-Munsee Community to complete a Phase 1 Archeological Study
        2. Study completed with no concerning findings
        3. Study shared with Stockbridge-Munsee Community and USDA for record
    ii. Massachusetts Environmental Policy Act (MEPA) Environmental Notification Form (ENF)
        1. MEPA application submitted and public hearing went well
        2. Received ENF Certificate on September 8, 2026. No further action required.
    iii. Conservation Commission Notice of Intent
        1. Submitted on September 23, 2026
        2. We are on the October 5, 2026 Agenda
f. Land Use Permitting
    i. Planning and Zoning including stormwater
        1. Stormwater design and report completed. Provided as part of the Notice of Intent.
        2. Site Plan Review Application to be submitted to the Town on October 5, 2026
            a. Anticipate being on the Planning Board October 19th, 2026 agenda
            b. Meetings in person with a virtual option?
g. Design
    i. Progressed to 90% design completion including opinion of probable construction cost
    ii. Working through finer design details including specifications to wrap up
    iii. Will submit to MassDEP for WS-20 permit and USDA for review
    iv. Site layout (refer to C-sheets)
        1. 10-inch water main connection to Bull Hill Road
            a. Kevin confirmed an existing branch exists off Bull Hill Road which we will use
                i. Easement status?
        2. Electric service overhead (most of the way) from nearby pole on Bull Hill Road
        3. Natural gas service from Bull Hill Road to feed backup generator
        4. Site lighting around Well House
        5. Building up site around Well House approximately 2-3 feet
            a. Extending casing on existing wells to account for grade change
        6. Gravel access driveway with truck turnaround
        7. Site fencing
        8. Stormwater management system (drainage swale and infiltration basin)
        9. Retain existing access gate
        10. Riverfront mitigation
    v. General building layout completed:
        1. Well House 24' 8" x 24' 8" (22'x22' inside dimension)
        2. Finished floor elevation at 1107.5' (100-year flood elevation is 1103.5')
        3. Concrete masonry unit building with brick façade and FRP doors
        4. PVC membrane flat (sloped for drainage) roof with hatch for pump removal
            a. Gutters draining to stormwater structures
        5. Backup power generator

a. Generator to be located at around 1107 feet elevation
6. Confirmed with Rick Degiorgis that no bathroom is needed at the facility
7. Building will be heated/cooled with electric mini split
    a. Supplemental heat provided by an electric unit heater
    b. Ventilation provided by an exhaust fan with supply/exhaust louvers
8. Sump pump near process piping building penetration for condensation/leak collection
9. Sample sink with tap off process piping for water quality sampling and continuous water feeds for pH and Turbidity analyzers
    a. Will drain by gravity to drywell outside pump station

vi. Pumping Equipment
1. Hydraulic model simulation completed and came up with a design point for the pump of 600 GPM at 597 TDH (at the bowl assembly)
    a. This based on peak desired flow and well drawdown experienced during testing
    b. Pump will operate off VFD to provide flexibility in flows
2. Proceeding with vertical turbine pump design selections from Flowserve and Franklin Electric
    a. Working on revised selections based on operating criteria from vendors
3. Pump to be set approximately 250 feet below grade to provide conservatism in well pumping levels
    a. Drawdown levels during testing showed:
        i. 200 feet at 550 GPM
        ii. 220 feet at 600 GPM (using HSA's graphed specific conductivity)

vii. Instrumentation and Controls
1. Pressure transducer for well water level
2. Magnetic flow meter
3. Turbidimeter
4. pH/temperature analyzer
5. High pressure switch (to be set around 230 PSI)
6. Flood switch for building
7. Door contacts for site security
8. PLC for pumping system
9. Automatic transfer switch for generator
10. Radio/antenna for SCADA communications
11. Coordination started with Integrated Control Systems
    a. Documents will be sent to them for review to confirm all set
    b. Integrated Control Systems will be listed as the required systems integrator

viii. General design notes:
1. Slope around pump station will be somewhat steep (where grade is brought up)
2. No monorail included within Well House at this time
3. No water source provided for the building (only a sample/analyzer tap and future chlorine injection tap)
    a. Does the District want a hose bib?
4. Painting of the building interior?
    a. Walls and ceiling?
    b. Piping will be painted

3. Other considerations
    a. Questions/concerns of the District?

J:\L\L0774 Lanesborough Fire & Water District\013 Bull Hill Road Production Well\Meetings\2026-10-2 90% Design Meeting\2026-10-2 90% Design Meeting.docx

From: **Lauren F. Olanoff** LFO@efclaw.com
Subject: 60/63 Bull Hill Road
Date: October 1, 2026 at 2:08 PM
To: mark@lvfwd.com
Cc: Timothy J. Ryan tjr@efclaw.com, Madison M. Stinehart mms@efclaw.com

Good afternoon Attorney Siegars,

This office has been retained to represent Barbara Davis-Hassan with respect to matters arising from her interest in 60 and 63 Bull Hill Road, Lanesborough, MA (the "real estate"), and in particular, with the Lanesborough Village Fire and Water District (the "Water District") regarding that same real estate.

We are in receipt of your request, on behalf of the Water District, for access to enter and/or inspect the real estate. At this time, while we become familiar with the matter, this request is respectfully denied; however, we will be happy to revisit the request in short order. Until then, the Water District and its agents shall refrain from entering onto the real estate.

Kind regards,
Lauren F. Olanoff

Lauren F. Olanoff, Esq.
lfo@efclaw.com
Partner, Chief Operating Officer

EGAN, FLANAGAN & COHEN
67 Market Street | PO Box 9035
Springfield, MA 01102-9035
Phone: 413-737-0260
Fax: 413-737-0121
www.efclaw.com

100 YEARS
1924-2024

Water and Waste System Grant Agreement

United States Department of Agriculture

Rural Utilities Service

THIS AGREEMENT dated September 1, 2026 , between

Lanesborough Village Fire And Water District
a public corporation organized and operating under

Massachusetts General Law
(Authorizing Statute)

herein called "Grantee," Unique Entity Identifier Number VV8GGKN11ED8, and the United States of America acting through the Rural Utilities Service, Department of Agriculture, herein called "Grantor," WITNESSETH:

WHEREAS

Grantee has determined to undertake a project of acquisition, construction, enlargement, or capital improvement of a Water system to serve the area under its jurisdiction at an estimated cost of $ 3,418,000.00 and has duly authorized the undertaking of such project.

Grantee is able to finance not more than $ 1,918,000.00 of the development costs through revenues, charges, taxes or assessments, or funds otherwise available to Grantee resulting in a reasonable user charge.

Said sum of $ 0.00 has been committed to and by Grantee for such project development costs.

Grantor has agreed to grant the Grantee a sum, Unique Federal Award Identification Number (FAIN) _____ not to exceed $ 1,500,000.00 or 45% percent of said project development costs, whichever is the lesser, subject to the terms and conditions established by the Grantor. Provided, however, that the proportionate share of any grant funds actually advanced and not needed for grant purposes shall be returned immediately to the Grantor. The Grantor may terminate the grant in whole, or in part, at any time before the date of completion, whenever it is determined that the Grantee has failed to comply with the Conditions of the grant.

As a condition of this grant agreement, the Grantee assures and certifies that it is in compliance with and will comply in the course of the agreement with all applicable laws, regulations, Executive orders and other generally applicable requirements, including those set out in 2 CFR § 200, and the USDA General Terms and Conditions, effective as of December 31, 2025 https://www.usda.gov/sites/default/files/documents/usda-general-terms-conditions-2025.pdf which hereby are incorporated into this agreement by reference, and such other statutory provisions as are specifically set forth herein.

NOW, THEREFORE, In consideration of said grant by Grantor to Grantee, to be made pursuant to 306(a) of The Consolidated Farm and Rural Development Act , Assistance Listings Number and Title

10.763 ECWAG Emergency Community Water Assistance Grant

for the purpose only of defraying a part not to exceed 45% percent of the project development costs, as defined by applicable Rural Utilities Service instructions.

Grantee Agrees That Grantee Will:

A. Cause said project to be constructed within the total sums available to it, including said grant, in accordance with the project plans and specifications and any modifications thereof prepared by Grantee and approved by Grantor.

B. Permit periodic inspection of the construction by a representative of Grantor during construction.

C. Manage, operate and maintain the system, including this project if less than the whole of said system, continuously in an efficient and economical manner.

D. Make the services of said system available within its capacity to all persons in Grantee's service area without discrimination as to race, color, religion, sex, national origin, age, marital status, or physical or mental handicap (possess capacity to enter into legal contract for services) at reasonable charges, including assessments, taxes, or fees in accordance with a schedule of such charges, whether for one or more classes of service, adopted by resolution dated _____ as may be modified from time to time by Grantee. The initial rate schedule must be approved by Grantor. Thereafter,Grantee may make such modifications to the rate system as long as the rate schedule remains reasonable and nondiscriminatory.

E. Adjust its operating costs and service charges from time to time to provide for adequate operation and maintenance, emergency repair reserves, obsolescence reserves, debt service and debt service reserves.

F. Expand its system from time to time to meet reasonably anticipated growth or service requirements in the area within its jurisdiction.

G. Provide Grantor with such periodic reports as it may require and permit periodic inspection of its operations by a representative of the Grantor.

H. To execute any agreements required by Grantor which Grantee is legally authorized to execute. If any such agreement has been executed by Grantee as a result of a loan being made to Grantee by Grantor contemporaneously with the making of this grant, another agreement of the same type need not be executed in connection with this grant.

I. Upon any default under its representations or agreements set forth in this instrument, Grantee, at the option and demand of Grantor, will repay to Grantor forthwith the original principal amount of the grant stated herein above with the interest at the rate of 5 percent per annum from the date of the default. Default by the Grantee will constitute termination of the grant thereby causing cancellation of Federal assistance under the grant. The provisions of this Grant Agreement may be enforced by Grantor, at its option and without regard to prior waivers by it previous defaults of Grantee, by judicial proceedings to require specific performance of the terms of this Grant Agreement or by such other proceedings in law or equity, in either Federal or State courts, as may be deemed necessary by Grantor to assure compliance with the provisions of this Grant Agreement and the laws and regulations under which this grant is made.

J. Return immediately to Grantor, as required by the regulations of Grantor, any grant funds actually advanced and not needed by Grantee for approved purposes. The Applicant will ensure grant activities are implemented in a timely, efficient, and economical manner. Grant funds not expended within Five (5) Regular, Tribal, Colonia years of obligation will be cancelled.

K. Use the real property including land, land improvements, structures, and appurtenances thereto, for authorized purposes of the grant as long as needed in accordance with 2 CFR § 200.311.

This Grant Agreement covers the following described real property (use continuation sheets as necessary).

Well House

L. Abide by the following conditions pertaining to equipment which is furnished by the Grantor or acquired wholly or in part with grant funds. Equipment means tangible, non-expendable, personal property having a useful life of more than one year, and an acquisition cost meeting the applicable Federal capitalization threshold, as defined in 2 CFR § 200.313.

This Grant Agreement covers the following equipment described (use continuation sheets as necessary).

M. Provide Financial Management Systems in accordance with 2 CFR § 200.302

N. Retain financial records, supporting documents, statistical records, and all other records pertinent to the grant in accordance with 2 CFR §200.334 .

O. Provide information as requested by the Grantor to determine the need for and complete any necessary Environmental Impact Statements.

P. Provide an audit report prepared in accordance with Grantor regulations to allow the Grantor to determine that funds have been used in compliance with the proposal, any applicable laws and regulations and this Agreement in accordance with 2 CFR § 200.501.

Q. Agree to account for and to return to Grantor interest earned on grant funds pending their disbursement for program purposes when the Grantee is a unit of local government in accordance with 2 CFR § 200.305. States and agencies or instrumentalities of states shall not be held accountable for interest earned on grant funds pending their disbursement.

R. Not encumber, transfer or dispose of the property or any part thereof, furnished by the Grantor or acquired wholly or in part with Grantor funds without the written consent of the Grantor except as provided in item K above.

S. To include in all contracts for construction or repair a provision for compliance with the Copeland "Anti-Kick Back" Act (18 U.S.C. 874) as supplemented in Department of Labor regulations (29 CFR, Part 3). The Grantee shall report all suspected or reported violations to the Grantor.

T. To include in all contracts and subgrants in excess of $150,000 a provision that requires the contractor to agree to comply with all applicable standards, orders or regulations issued pursuant to the Clean Air Act (42 U.S.C. 7401-7671q) and the Federal Water Pollution Control Act as amended (33 U.S.C. 1251-1387). Violations must be reported to the Federal awarding agency and the Regional Office of the Environmental Protection Agency (EPA).

Grantor Agrees That It

A. Will make available to Grantee for the purpose of this Agreement not to exceed $ 1,500,000.00 which it will advance to Grantee to meet not to exceed 45 percent of the project development costs of the project in accordance with the actual needs of Grantee as determined by Grantor.

B. Will assist Grantee, within available appropriations, with such technical assistance as Grantor deems appropriate in planning the project and coordinating the plan with local official comprehensive plans for sewer and water and with any State or area plans for the area in which the project is located.

C. At its sole discretion and at any time may give any consent, deferment, subordination, release, satisfaction, or termination of any or all of Grantee's grant obligations, with or without valuable consideration, upon such terms and conditions as Grantor may determine to be (1) advisable to further the purpose of the grant or to protect Grantor's financial interest therein and (2) consistent with both the statutory purposes of the grant and the limitations of the statutory authority under which it is made.

Termination of This Agreement

This Agreement may be terminated for cause in accordance with 2 CFR §200.340 in the event of default on the part of the Grantee as provided in paragraph I above or for convenience of the Grantor and Grantee prior to the date of completion of the grant purpose. Termination for convenience will occur when both the Grantee and Grantor agree that the continuation of the project will not produce beneficial results commensurate with the further expenditure of funds.

In witness whereof Grantee on the date first above written has caused this agreement to be executed by its duly authorized

Chairman

attested and its corporate seal affixed by its duly authorized

Attorney

Attest:

By _____
Mark Siegars
(Title) Attorney

By _____
William Prendergast
(Title) Chairman

UNITED STATES OF AMERICA

RURAL UTILITIES SERVICE

By _____ 9/11/26
Joseph Delbove
(Title) Program Director

USDA
Form RD 1940-1
(Rev 02-26)

View Burden Statement

FORM APPROVED
OMB No. 0570-0062
Exp. Date: 9/30/2028
OMB No. 0570-0067
Exp. Date: 9/30/2028

Request for Obligation of Funds

1. Borrower Name	Lanesborough Village Fire And Water Dis	5. Case/Borrower Number	ST 25 CO 002 BORROWER ID 347103880
2. Borrower Address	20 Bridge St. PO Box 1504	6. Type of Applicant	Public Body
3. City, State, Zip Code	Lanesborough, MA 01237-1504	7. Collateral Code	Blank
4. County Name	Berkshire	8. Community Size / Service Area	
9. Amount of Loan	$1,918,000.00	13. Interest Rate	2.8750 %
10. Amount of Grant		14. Repayment Terms (years)	
11. Type of Assistance Code	061	15. Type of Payment	Blank
12. Fiscal Year	2026	16. *Kept blank for future use*	

17. COMMENTS AND REQUIREMENTS OF CERTIFYING OFFICIAL:

18. I HEREBY CERTIFY that I am unable to obtain sufficient credit elsewhere to finance my actual needs at reasonable rates and terms, taking into consideration prevailing private and cooperative rates and terms in or near my community for loans for similar purposes and periods of time (as applicable in accordance with program regulations). I agree to use the sum specified herein, subject to and in accordance with regulations and applicable to the type of assistance indicated above, and request payment of such sum. I agree to report to USDA any material adverse changes, financial or otherwise, that occur prior to loan/grant closing. I certify that no part of the sum specified herein has been received. I have reviewed the loan/grant approval requirements and comments associated with this loan/grant request and agree to comply with these provisions.

WARNING: **Whoever, in any matter within the jurisdiction of any department or agency of the United States, knowingly and willfully falsifies, conceals or covers up by any trick, scheme, or device a material fact, or makes any false, fictitious or fraudulent statements or representations, or makes use of any false writing or document know the same to contain any false fictitious or fraudulent statement or entry, shall be fined under this title or imprisoned not more than five years, or both.**

(For loans at eligible terms only) If this loan is approved, I elect the interest rate to be charged on my loan to be the lower of the interest rate in effect at the time of loan approval or loan closing. If I check "NO" the interest rate charged on my loan will be the rate specified on this form. (●) YES ( ) NO ( ) N/A-Grant Only

9/10/2026
(Date)

(Signature of Authorized Representative)

Lanesborough VIllage Fire and Water Di
(Organization Name)

Mark Siegars. Attorney and Authorized Representative
(Typed or Printed Name and Title of Authorized Representative)

For Internal Use Only

19. I HEREBY CERTIFY that all of the committee and administrative determinations and certifications required by regulations prerequisite to providing assistance of the type indicated above have been made and that evidence thereof is in the docket, and that all requirements of pertinent regulations have been complied with. I hereby approve the above-described assistance in the amount set forth above, and by this document, subject to the availability of funds, the Government agrees to advance such amount to the applicant for the purpose of and subject to the availability prescribed by regulations applicable to this type of assistance.

9/10/26
(Date)

(Signature of Approving Official)

Joseph L DelBove
(Typed or Printed Name of Approving Official)

Program Director
(Title)

Obligation Date for Obligation ID _____

20. TO THE APPLICANT: As of this date _____, this is notice that your application for financial assistance from the USDA has been approved, as indicated above, subject to the availability of funds and other conditions required by the USDA. If you have any questions, contact the appropriate USDA Servicing Office.

USDA
Form RD 1940-1
(Rev 02-26)

View Burden Statement

FORM APPROVED
OMB No. 0570-0062
Exp. Date: 9/30/2028
OMB No. 0570-0067
Exp. Date: 9/30/2026

Request for Obligation of Funds

1. Borrower Name	Lanesborough Village Fire And Water Dis	5. Case/Borrower Number	ST 25	CO 002	BORROWER ID 347103880
2. Borrower Address	20 Bridge St. PO Box 1504	6. Type of Applicant	Public Body		
3. City, State, Zip Code	Lanesborough, MA 01237-1504	7. Collateral Code	Blank		
4. County Name	Berkshire	8. Community Size / Service Area			
9. Amount of Loan		13. Interest Rate	%		
10. Amount of Grant	$500,000.00	14. Repayment Terms (years)			
11. Type of Assistance Code	064	15. Type of Payment	Blank		
12. Fiscal Year	2026	16. *Kept blank for future use*			

17. COMMENTS AND REQUIREMENTS OF CERTIFYING OFFICIAL:

18. I HEREBY CERTIFY that I am unable to obtain sufficient credit elsewhere to finance my actual needs at reasonable rates and terms, taking into consideration prevailing private and cooperative rates and terms in or near my community for loans for similar purposes and periods of time (as applicable in accordance with program regulations). I agree to use the sum specified herein, subject to and in accordance with regulations and applicable to the type of assistance indicated above, and request payment of such sum. I agree to report to USDA any material adverse changes, financial or otherwise, that occur prior to loan/grant closing. I certify that no part of the sum specified herein has been received. I have reviewed the loan/grant approval requirements and comments associated with this loan/grant request and agree to comply with these provisions.

WARNING: Whoever, in any matter within the jurisdiction of any department or agency of the United States, knowingly and willfully falsifies, conceals or covers up by any trick, scheme, or device a material fact, or makes any false, fictitious or fraudulent statements or representations, or makes use of any false writing or document knowing the same to contain any false fictitious or fraudulent statement or entry, shall be fined under this title or imprisoned not more than five years, or both.

(For loans at eligible terms only) If this loan is approved, I elect the interest rate to be charged on my loan to be the lower of the interest rate in effect at the time of loan approval or loan closing. If I check "NO" the interest rate charged on my loan will be the rate specified on this form. ( ) YES ( ) NO (•) N/A-Grant Only

9/10/2026	
(Date)	(Signature of Authorized Representative)
Lanesborough Village Fire and Water Di	Mark Siegars, Attorney and Authorized Representative
(Organization Name)	(Typed or Printed Name and Title of Authorized Representative)

For Internal Use Only

19. I HEREBY CERTIFY that all of the committee and administrative determinations and certifications required by regulations prerequisite to providing assistance of the type indicated above have been made and that evidence thereof is in the docket, and that all requirements of pertinent regulations have been complied with. I hereby approve the above-described assistance in the amount set forth above, and by this document, subject to the availability of funds, the Government agrees to advance such amount to the applicant for the purpose of and subject to the availability prescribed by regulations applicable to this type of assistance.

9/10/26	
(Date)	(Signature of Approving Official)
Joseph L. DelBove	Program Director
(Typed or Printed Name of Approving Official)	(Title)

Obligation Date for Obligation ID _____

20. TO THE APPLICANT: As of this date _____ this is notice that your application for financial assistance from the USDA has been approved, as indicated above, subject to the availability of funds and other conditions required by the USDA. If you have any questions, contact the appropriate USDA Servicing Office.

USDA
Form RD 1940-1
(Rev 02-26)

View Burden Statement

FORM APPROVED
OMB No. 0670-0062
Exp. Date: 9/30/2028
OMB No. 0670-0067
Exp. Date: 9/30/2028

Request for Obligation of Funds

1. Borrower Name	Lanesborough Village Fire And Water Dis	5. Case/Borrower Number	ST 25 CO 002 BORROWER ID 347103880
2. Borrower Address	20 Bridge St. PO Box 1504	6. Type of Applicant	Public Body
3. City, State, Zip Code	Lanesborough, MA 01237-1504	7. Collateral Code	Blank
4. County Name	Berkshire	8. Community Size / Service Area	
9. Amount of Loan		13. Interest Rate	%
10. Amount of Grant	$1,000,000.00	14. Repayment Terms (years)	
11. Type of Assistance Code	095	15. Type of Payment	Blank
12. Fiscal Year	2026	16. Kept blank for future use	

17. COMMENTS AND REQUIREMENTS OF CERTIFYING OFFICIAL:

18. I HEREBY CERTIFY that I am unable to obtain sufficient credit elsewhere to finance my actual needs at reasonable rates and terms, taking into consideration prevailing private and cooperative rates and terms in or near my community for loans for similar purposes and periods of time (as applicable in accordance with program regulations). I agree to use the sum specified herein, subject to and in accordance with regulations and applicable to the type of assistance indicated above, and request payment of such sum. I agree to report to USDA any material adverse changes, financial or otherwise, that occur prior to loan/grant closing. I certify that no part of the sum specified herein has been received. I have reviewed the loan/grant approval requirements and comments associated with this loan/grant request and agree to comply with these provisions.

WARNING: Whoever, in any matter within the jurisdiction of any department or agency of the United States, knowingly and willfully falsifies, conceals or covers up by any trick, scheme, or device a material fact, or makes any false, fictitious or fraudulent statements or representations, or makes use of any false writing or document know the same to contain any false fictitious or fraudulent statement or entry, shall be fined under this title or imprisoned not more than five years, or both.

(For loans at eligible terms only) If this loan is approved, I elect the interest rate to be charged on my loan to be the lower of the interest rate in effect at the time of loan approval or loan closing. If I check "NO" the interest rate charged on my loan will be the rate specified on this form. ( ) YES ( ) NO (•) N/A-Grant Only

9/10/2026
(Date)

(Signature of Authorized Representative)

Lanesborough Village Fire and Water Di
(Organization Name)

Mark Siegars, Attorney and Authorized Representative
(Typed or Printed Name and Title of Authorized Representative)

For Internal Use Only

19. I HEREBY CERTIFY that all of the committee and administrative determinations and certifications required by regulations prerequisite to providing assistance of the type indicated above have been made and that evidence thereof is in the docket, and that all requirements of pertinent regulations have been complied with. I hereby approve the above-described assistance in the amount set forth above, and by this document, subject to the availability of funds, the Government agrees to advance such amount to the applicant for the purpose of and subject to the availability prescribed by regulations applicable to this type of assistance.

9/10/24
(Date)

(Signature of Approving Official)

Joseph DelBove
(Typed or Printed Name of Approving Official)

Program Director
(Title)

Obligation Data for Obligation ID _____

20. TO THE APPLICANT: As of this date _____ this is notice that your application for financial assistance from the USDA has been approved, as indicated above, subject to the availability of funds and other conditions required by the USDA. If you have any questions, contact the appropriate USDA Servicing Office.